

# Using the Study Edition

Indicates the first full verse number on left-hand pages. On right-hand pages, the last verse number is indicated. Scripture references have short abbreviations and periods rather than colons between chapter and verse (“1 Ne 21.26” rather than “1 Nephi 21:26”).

Original chapter number.	Page number.
1 Ne 21.26	[ FIRST NEPHI VII ] 52

Poetry (in this case Isaiah 49.25–26) is set in Hebraic-style lines and stanzas. Verse numbers appear on the left.

Subscripted numbers differentiate people with the same name. The next Nephi mentioned in the text will be Nephi<sub>2</sub>, and so forth.

“Even the captives<sup>a</sup> of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him that contendeth with thee, and I will save thy children.  
<sup>26</sup> And I will feed them that oppress thee with their own flesh; they shall be drunken with their own blood as with sweet wine; and all flesh shall know that I, the Lord, am thy Savior and thy Redeemer, the Mighty One of Jacob.”<sup>b</sup>

Full-chapter headings are set in italicized caps. The italic font indicates these are editorial additions and not part of the scriptural text. Occasionally, such headings span multiple chapters.

*Nephi<sub>1</sub> Interprets Isaiah and Zenos: 1 Nephi 22*

(with quotations from passages cited in 1 Nephi 19–21 in bold)

*The Scattering and Gathering of Israel, Aided by the Gentiles*

[VII] **22** And now it came to pass that after I, Nephi, had read these things which were engraven upon the plates of brass, my brethren came unto me and said unto me, “What meaneth these things which ye have read? Behold, are they to be understood according to things which are spiritual, which shall come to pass according to the spirit and not the flesh?”

<sup>2</sup> And I, Nephi, said unto them, “Behold they were manifest<sup>c</sup> unto the prophet by the voice of the Spirit; for by the Spirit are all things made known unto the prophets, which shall come upon the children of men according to the flesh. <sup>3</sup> Wherefore, the things of which I have read are things pertaining to things both temporal and spiritual.

“For it appears that the house of Israel, sooner or later, will be scattered upon all the face of the earth, and also among all nations. <sup>4</sup> And behold, there are many who are already lost from the knowledge of those who are at Jerusalem. Yea, the more part of all the tribes have been led away; and they are scattered **to and fro<sup>d</sup> upon the isles of the sea;**<sup>e</sup> and whither they are none of us knoweth, save that we know that they have been led away. <sup>5</sup> And since they have been led away, these things have been prophesied concerning them, and also concerning all those who shall hereafter be scattered and be confounded, because of **the Holy One of Israel;**<sup>f</sup> for against him will they harden their hearts; wherefore, they shall be scattered among all nations and **shall be hated of all<sup>g</sup> men.**

<sup>6</sup> “Nevertheless, after they shall be **nursed<sup>h</sup>** by the Gentiles, and the Lord has **lifted up his hand upon the Gentiles and set them up for a standard, and their children have been carried in their arms, and their daughters have been carried upon their shoulders;**<sup>i</sup> behold these things of which are spoken are temporal; for thus are the covenants of the Lord with our fathers; and it meaneth us in the days to come, and also all our brethren who are of the house of Israel. <sup>7</sup> And it meaneth that the time cometh that after all the house of Israel have been scattered and confounded, that the Lord

Section headings created by the editor identify general topics. The italic font indicates these are editorial additions and not part of the scriptural text.

Original chapter numbers appear in roman numerals. Modern chapters—divided by Latter-day Saint apostle Orson Pratt—appear in Arabic numerals. These coincide with the running chapter and verse numbers provided at the top of each page.

The text is formatted in paragraphs, including quotation marks where appropriate to offset dialogue from narrative voice. Paragraphs that continue a quotation begin with a quotation mark. Punctuation sometimes varies from that set by John H. Gilbert in the first edition.

Verse numbers are superscripted; paragraph breaks sometimes occur within a single verse.

Bold lettering highlights phrases Nephi has borrowed from a just-quoted passage. The footnote specifies the exact reference. Elsewhere, bold text identifies differences between the Book of Mormon text and the parallel passage from the King James Version of the Bible.

Footnote letters are followed by the verse number in which the footnote appears.

<sup>a</sup> 25 O, P captive manifest <sup>b</sup> 26 Isa 49.22–26 will be quoted again by Jacob<sub>2</sub> at 2 Ne 6.6–7, 16–18. <sup>c</sup> 2 O, P made <sup>d</sup> 4 1 Ne 21.21 (Isaiah) <sup>e</sup> 4 1 Ne 19.10, 12, 16 (Zenos); 21.1, 8 (Isaiah) <sup>f</sup> 5 1 Ne 19.14–15 <sup>g</sup> 5 1 Ne 19.14 (Zenos) <sup>h</sup> 6 1 Ne 21.23 (Isaiah) <sup>i</sup> 6 1 Ne 21.22 (Isaiah)

Some footnotes call attention to quotations, allusions, and other literary features in the text.

Variant readings from the original manuscript (O) and printer’s manuscript (P) are noted; adapted from Royal Skousen’s meticulous work on those manuscripts for the Critical Text Project of the Book of Mormon.